



# ANGLE TREE STONE ROD & GUN CLUB, INC.

## NEW SPOUSAL MEMBERSHIP APPLICATION 2021

Spousal member applying must have a spouse currently in the club.

Name of Husband/Wife currently in the club:

\_\_\_\_\_

Spousal member's Last Name: \_\_\_\_\_ first Name: \_\_\_\_\_

Present Street Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

Home/cell Phone Number: \_\_\_\_\_ US Citizen: Yes No

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

### EMPLOYMENT

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Position: \_\_\_\_\_

### GENERAL INFORMATION

Do you have a license/permit to carry a firearm? Yes No

If yes, license/permit number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ where permit was obtained.

**Under the Pains and Penalties of Perjury, I certify that I am not a Prohibited Person under Federal or State Law from, Owning, Possessing or are in Control of a Firearm, Rifle or Shotgun. Answering YES below means that you are able to purchase and possess a Firearm under Federal or State Law.**

**YES                      or                      NO**

How did you find us? \_\_\_\_\_

Information will be sent by email or you must pick it up at the clubhouse –

**Please PRINT clearly.**

Current E-mail address: \_\_\_\_\_

Which club facilities do you expect to use?

Pistol                  Rifle                  Skeet                  Trap                  Archery

Are you interested in Committee work?                  Yes                  No

Any untruthful statement in the above answers will be considered cause  
for suspension and/or revocation of membership

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Membership Application

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**DO NOT MAIL THIS FORM**



You must attend the **NEW member orientation** meeting to become a member. This meeting is held on the last Sunday of the each month at 10 AM at the main club house building. Your membership button **maybe picked up** at the main clubhouse on the Wednesday following the next Board of Directors' meeting. You may pick up your badge any Wednesday between 5 pm and 6 pm at the clubhouse. **Any changes to memberships will only be completed once a month on the first Wednesday between 5 pm and 6 pm of that month.**

**NEW SPOUSAL MEMBERSHIP**

**Fee \$20**

**Total Amount of Fee: \_\_\_\_\_**

**Membership period is January 1<sup>st</sup> to the last day in December.**

The Board of Directors would like all members to join G.O.A.L. (Gun Owners Action League). **New members must receive a New Member Orientation to learn rules & regulations.**

I hereby make application for membership in the Angle Tree Stone Rod & Gun Club, Inc. I give consent to the making of such investigations of my character and qualifications as Angle Tree shall deem necessary and desirable. I agree to freely and completely submit to the Bylaws, Rules, and Regulations of the Club should I be accepted.

I irrevocably waive all claims against the Club and any of its Officers, Directors, or Members; for any act in connection with the business of the club, and particularly as to its or their acts in electing or failing to elect, advancing, suspending, expelling, or otherwise disciplining me as an applicant or as a member.

**Applicant Name Printed: \_\_\_\_\_**

**Applicant Signature: \_\_\_\_\_**

Any untruthful statement in the above answers will be considered cause for suspension and/or revocation of membership.