



# ANGLE TREE STONE ROD & GUN CLUB, INC.



## NEW MEMBERSHIP APPLICATION 2023

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date: \_\_\_\_\_

Present Street Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

Home/cell Phone Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ US Citizen: Yes No

### EMPLOYMENT

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Position: \_\_\_\_\_

### GENERAL INFORMATION

Do you have a license/permit to carry a firearm? Yes No

If yes, license/permit number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ where permit was obtained.

**Under the Pains and Penalties of Perjury, I certify that I am not a Prohibited Person under Federal or State Law from, Owning, Possessing or are in Control of a Firearm, Rifle or Shotgun. . Answering YES below means that you are able to purchase and possess a Firearm under Federal or State Law.**

**YES or NO**

How did you find us? \_\_\_\_\_

Information will be sent by email or you must pick it up at the clubhouse –

**Please PRINT clearly.**

Current E-mail address: \_\_\_\_\_

Which club facilities do you expect to use?

Pistol Rifle Skeet Trap Archery

Are you interested in Committee work? Yes No

Any untruthful statement in the above answers will be considered cause for suspension and/or revocation of membership

# ANGLE TREE STONE ROD & GUN CLUB, INC.

Date: \_\_\_\_\_

Membership Application Page 2

**DO NOT MAIL THIS FORM**

You must attend the **NEW member orientation** meeting to become a member. This meeting is held on the last Sunday of the each month at 10 AM at the main club house building. Your membership button and key **may be picked up** at the main clubhouse on the Wednesday following the next Board of Directors' meeting. You may pick up your badge and key on the first Wednesday of the month between 4 pm and 6 pm at the clubhouse. Any changes to memberships or key refunds will only be completed once a month on the first Wednesday between 4 pm and 6 pm of that month. **There are no refunds on Initiation Fee, Annual Dues Fee or Range cards. Membership period is January 1<sup>st</sup> to the last day in December.**

Initiation Fee:	\$125.00	
Annual Dues Fee: <b>Membership period is January 1<sup>st</sup> to the last day in December.</b>	See Chart Below for New Members Only	
All Indoor Range access is free until further notice: Pistol/archery -----	\$0	
Spousal Memberships are available, he/she must take the safety tour and at that time fill out a separate spousal membership application form:		
Junior Memberships are available for children between 18-20 years of age and are exclusive of the initiation fee. A parent must be a current member; the junior member must take the safety tour and fill out separate membership application.		
<b>Refundable deposit per electronic card Key. Refund must be picked up by first Wednesday (4 pm - 6 pm) in June of the year that you do not rejoin.</b>	\$20.00	<b>\$20.00</b>

**Total Amount of Fees:** \_\_\_\_\_

The Board of Directors would like all members to join G.O.A.L. (Gun Owners Action League).

**New members must receive a New Member Orientation to learn rules & regulations**

**Membership period is January 1<sup>st</sup> to the last day in December.  
Pro-rated Annual Dues Fee Schedule for New Members Only:**

January	\$135.00	July	\$115.00
February	\$135.00	August	\$ 105.00
March	\$135.00	September	\$ 90.00
April	\$135.00	October	\$ 70.00
May	\$125.00	November	\$ 50.00
June	\$125.00	December	\$ 35.00

I hereby make application for membership in the Angle Tree Stone Rod & Gun Club, Inc. I give consent to the making of such investigations of my character and qualifications as Angle Tree shall deem necessary and desirable. I agree to freely and completely submit to the Bylaws, Rules, and Regulations of the Club should I be accepted.

I irrevocably waive all claims against the Club and any of its Officers, Directors, or Members; for any act in connection with the business of the club, and particularly as to its or their acts in electing or failing to elect, advancing, suspending, expelling, or otherwise disciplining me as an applicant or as a member.

**Applicant Name Printed:** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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